



New England Community Development Advisory Council Meeting Agenda

Tuesday, August 2, 2016
Board of Director's Room (31st Floor)

11:45 AM Lunch

12:00 – 12:20 PM **Welcome & Introductions**
Prabal Chakrabarti, Senior Vice President, Community Affairs Officer

12:20- 2:00 PM **Roundtable Discussion – Facilitated by Prabal Chakrabarti**

New England CDAC Members (ALL)

1. **Overall economic conditions:** What are the Council members' assessments of overall economic conditions for low- and moderate-income (LMI) communities?
2. **Labor markets:** How have the labor markets in which Council members operate changed in recent months or since the last meeting? In particular, assess the degree of job loss or gain (how much and in which industries). What changes to wages for LMI earners have Council members observed? How is underemployment affecting the LMI?
3. **Current Lending Conditions:** Please describe any significant changes since the last meeting the overall availability or terms of credit in the following areas of lending, focusing on the impact to consumers and communities.
 - a. *Small Business Lending*
 - b. *Home Mortgage Lending*
 - c. *Multifamily and Affordable Housing Lending*
 - d. *Consumer Lending*
4. **Workforce Development:** What local, state or regional efforts have been effective at providing LMI with skills and connections to jobs? Are you familiar with any financial institutions generally being involved in Workforce Development efforts?
5. **Multifamily and affordable housing lending:** What is the Council's view of the availability of credit for multifamily and affordable housing projects? Have Council members seen any changes in the demand for multifamily and affordable housing loans since the beginning of the year?
6. **Housing markets:** How have house prices and rental rates changed in recent months? Have there been any changes in housing activity for LMI communities in Council members' regions?
7. **Additional Matters:** Have any other matters affecting consumers and communities emerged from the work of the Council members that they want to present at this time?

2:00- 2:30 PM **Regional & Community Outreach Department Updates**

2:30PM **Adjourn**