

Meeting Agenda

New England Community Development Advisory Council Meeting

November 13, 2017

Board Room T-31

9:30-10:00	Continental Breakfast
10:00-10:05	Welcome & Introductions Prabal Chakrabarti, Senior Vice President & Community Affairs Officer Regional & Community Outreach
10:05-10:15	Economic Update Eric Rosengren, President
10:15-12:00	Roundtable Discussion of Questions –Facilitated by Prabal Chakrabarti Council Members
12:00	Break for Lunch
	Community Advisory Council Meeting- Update Vanessa Calderon Rosado, Community Advisory Council Member Prabal Chakrabarti, Senior Vice President & CAO
	Regional & Community Outreach Update
	A year in review 2017 and looking ahead to 2018: Anna Steiger, Vice President
	Recognition: Departing Council Members Joe Kriesberg (Massachusetts) William Floyd (Maine) Paul Dragon (Vermont)
1:00	Adjournment

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Roundtable Discussion

- 1. Overall Economic Conditions (Non-Lending): What are your assessments of the overall economic conditions affecting low- and moderate-income (LMI) communities in your state/region? Have there been recent policies, investments, or disinvestments that have disproportionately affected LMI families in your state?
- 2. Current Lending Conditions: What are your views on the current conditions of, and the outlook for, loan markets and financial markets? Please describe any significant changes since the last meeting on the overall availability or terms of credit in the following areas, focusing on the impact to LMI consumers and communities: multifamily, affordable housing, home mortgage lending, small business and consumer lending; home prices and rental markets.
- 3. Labor Markets and Employment Conditions: How have the labor markets since the last meeting? In particular, assess the degree of job loss or gain (how much and in which industries). Have you observed changes in wages in your state/region?
 - a) What are the most promising policies and practices in your state that enable the creation and preservation of quality jobs?
- **4. Additional Matters:** Are there any other matters affecting consumers and communities that you would like to present at this time?