

MAR 31 2017

FR Y-6  
OMB Number 7100-0297  
Approval expires September 30, 2018  
Page 1 of 2Supervision, Regulation and  
Credit Department

## Board of Governors of the Federal Reserve System



## Annual Report of Holding Companies—FR Y-6

## Report at the close of business as of the end of fiscal year

This Report is required by law: Section 5(c)(1)(A) of the Bank Holding Company Act (12 U.S.C. § 1844(c)(1)(A)); sections 8(a) and 13(a) of the International Banking Act (12 U.S.C. §§ 3106(a) and 3108(a)); sections 11(a)(1), 25, and 25A of the Federal Reserve Act (12 U.S.C. §§ 248(a)(1), 602, and 611a); and sections 113, 165, 312, 618, and 809 of the Dodd-Frank Act (12 U.S.C. §§ 5361, 5365, 5412, 1850a(c)(1), and 5468(b)(1)). Return to the appropriate Federal Reserve Bank the original and the number of copies specified.

This report form is to be filed by all top-tier bank holding companies, top-tier savings and loan holding companies, and U.S. intermediate holding companies organized under U.S. law, and by any foreign banking organization that does not meet the requirements of and is not treated as a qualifying foreign banking organization under Section 211.23 of Regulation K (12 C.F.R. § 211.23). (See page one of the general instructions for more detail of who must file.) The Federal Reserve may not conduct or sponsor, and an organization (or a person) is not required to respond to, an information collection unless it displays a currently valid OMB control number.

NOTE: The *Annual Report of Holding Companies* must be signed by one director of the top-tier holding company. This individual should also be a senior official of the top-tier holding company. In the event that the top-tier holding company does not have an individual who is a senior official and is also a director, the chairman of the board must sign the report. If the holding company is an ESOP/ESOT formed as a corporation or is an LLC, see the General Instructions for the authorized individual who must sign the report.

I, Samuel Laverack

Name of the Holding Company Director and Official

CEO and Trustee

Title of the Holding Company Director and Official

attest that the *Annual Report of Holding Companies* (including the supporting attachments) for this report date has been prepared in conformance with the instructions issued by the Federal Reserve System and are true and correct to the best of my knowledge and belief.

With respect to information regarding individuals contained in this report, the Reporter certifies that it has the authority to provide this information to the Federal Reserve. The Reporter also certifies that it has the authority, on behalf of each individual, to consent or object to public release of information regarding that individual. The Federal Reserve may assume, in the absence of a request for confidential treatment submitted in accordance with the Board's "Rules Regarding Availability of Information," 12 C.F.R. Part 261, that the Reporter and individual consent to public release of all details in the report concerning that individual.

[Signature]  
Signature of Holding Company Director and Official

Date of Signature

For holding companies not registered with the SEC—  
Indicate status of Annual Report to Shareholders:

- ☐ is included with the FR Y-6 report  
☐ will be sent under separate cover  
☐ is not prepared

## For Federal Reserve Bank Use Only

RSSD ID 4436559  
C.I. \_\_\_\_\_

Date of Report (top-tier holding company's fiscal year-end):

December 31, 2016

Month / Day / Year

N/A

Reporter's Legal Entity Identifier (LEI) (20-Character LEI Code)

Reporter's Name, Street, and Mailing Address

New Hampshire Mutual Bancorp

Legal Title of Holding Company

89 N Main St

(Mailing Address of the Holding Company) Street / P.O. Box

Concord

City

NH

State

03301

Zip Code

Physical Location (if different from mailing address)

Person to whom questions about this report should be directed:

Jason Hicks

Name

CFO & SVP

Title

603-279-9195

Area Code / Phone Number / Extension

603-279-5296

Area Code / FAX Number

jhicks@nhmutual.com

E-mail Address

www.mvsvb.com

Address (URL) for the Holding Company's web page

Is confidential treatment requested for any portion  
of this report submission?.....

0=No

1=Yes

0In accordance with the General Instructions for this report  
(check only one),1. a letter justifying this request is being provided along  
with the report .....☐2. a letter justifying this request has been provided  
separately .....☐NOTE: Information for which confidential treatment is being  
requested must be provided separately and labeled  
as "confidential."

JMF 5/16/17

## For Use By Tiered Holding Companies

*Top-tiered holding companies must list the names, mailing address, and physical locations of each of their subsidiary holding companies below.*

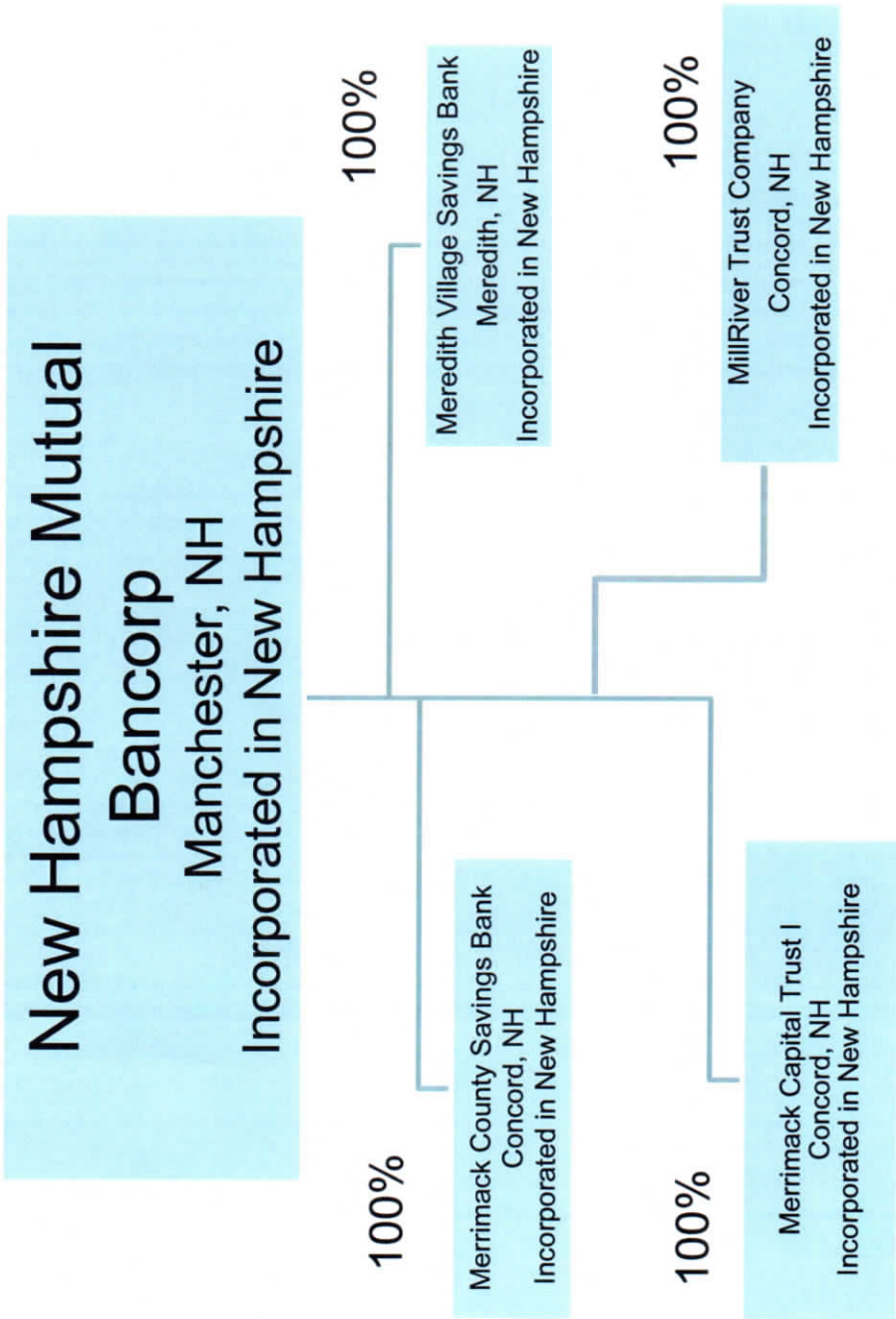
|                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <hr/> Legal Title of Subsidiary Holding Company <hr/><br><hr/> (Mailing Address of the Subsidiary Holding Company) Street / P.O. Box <hr/><br><hr/> City <hr/> State <hr/> Zip Code <hr/><br><hr/> Physical Location (if different from mailing address) <hr/> | <hr/> Legal Title of Subsidiary Holding Company <hr/><br><hr/> (Mailing Address of the Subsidiary Holding Company) Street / P.O. Box <hr/><br><hr/> City <hr/> State <hr/> Zip Code <hr/><br><hr/> Physical Location (if different from mailing address) <hr/> |
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**Report Item 1**

**Form FR Y-6  
New Hampshire Mutual Bancorp  
Manchester, New Hampshire  
Fiscal Year Ending December 31, 2016**

**Annual Report to Shareholders: N/A**

FR Y-6 Report Item 2a: Organizational Chart



LEI not applicable unless otherwise noted.



**Results:** A list of branches for your depository institution: **MERRIMACK COUNTY SAVINGS BANK (ID: RSSD: 74403)**.  
This depository institution is held by **NEW HAMPSHIRE MUTUAL BANCORP (4436559)** of **CONCORD, NH**.  
The data are as of **12/31/2016**. Data reflects information that was received and processed through **01/10/2017**.

**Reconciliation and Verification Steps**

1. In the **Data Action** column of each branch row, enter one or more of the actions specified below
2. If required, enter the date in the **Effective Date** column

**Actions**

**OK:** If the branch information is correct, enter 'OK' in the **Data Action** column.  
**Change:** If the branch information is incorrect or incomplete, revise the data, enter 'Change' in the **Data Action** column and the date when this information first became valid in the **Effective Date** column.  
**Close:** If a branch listed was sold or closed, enter 'Close' in the **Data Action** column and the sale or closure date in the **Effective Date** column.  
**Delete:** If a branch listed was never owned by this depository institution, enter 'Delete' in the **Data Action** column.  
**Add:** If a reportable branch is missing, insert a row, add the branch data, and enter 'Add' in the **Data Action** column and the opening or acquisition date in the **Effective Date** column.

If printing this list, you may need to adjust your page setup in MS Excel. Try using landscape orientation, page scaling, and/or legal sized paper.

**Submission Procedure**

When you are finished, send a saved copy to your FRB contact. See the detailed instructions on this site for more information.  
If you are e-mailing this to your FRB contact, put your institution name, city and state in the subject line of the e-mail.

**Note:**

To satisfy the **FR Y-10 reporting requirements**, you must also submit FR Y-10 Domestic Branch Schedules for each branch with a **Data Action** of **Change, Close, Delete, or Add**.  
The FR Y-10 report may be submitted in a hardcopy format or via the FR Y-10 Online application - <https://y10online.federalreserve.gov>.

\* FDIC UNINUM, Office Number, and ID\_RSSD columns are for reference only. Verification of these values is not required.

| Data Action | Effective Date | Branch Service Type        | Branch ID_RSSD* | Popular Name                  | Street Address                 | City       | State | Zip Code | County       | Country       | EDIC UNINUM* | Office Number* | Head Office                   | Head Office ID_RSSD* | Comments |
|-------------|----------------|----------------------------|-----------------|-------------------------------|--------------------------------|------------|-------|----------|--------------|---------------|--------------|----------------|-------------------------------|----------------------|----------|
| OK          |                | Full Service (Head Office) | 74403           | MERRIMACK COUNTY SAVINGS BANK | 89 NORTH MAIN STREET, BOX 2876 | CONCORD    | NH    | 03301    | MERRIMACK    | UNITED STATES | 11893        | 0              | MERRIMACK COUNTY SAVINGS BANK | 74403                |          |
| OK          |                | Full Service               | 1358696         | BOW BRANCH                    | 503 SOUTH STREET               | BOW        | NH    | 03304    | MERRIMACK    | UNITED STATES | 39911        | 5              | MERRIMACK COUNTY SAVINGS BANK | 74403                |          |
| OK          |                | Full Service               | 2850272         | CONCORD BUSINESS CENTER       | 190 NORTH MAIN STREET          | CONCORD    | NH    | 03301    | MERRIMACK    | UNITED STATES | 262012       | 6              | MERRIMACK COUNTY SAVINGS BANK | 74403                |          |
| OK          |                | Full Service               | 3773640         | INTEGRA DRIVE BRANCH          | 1 INTEGRA DRIVE                | CONCORD    | NH    | 03301    | MERRIMACK    | UNITED STATES | 243348       | 1              | MERRIMACK COUNTY SAVINGS BANK | 74403                |          |
| OK          |                | Full Service               | 3030286         | NORTH STATE STREET BRANCH     | 167 NORTH STATE STREET         | CONCORD    | NH    | 03301    | MERRIMACK    | UNITED STATES | 359799       | 2              | MERRIMACK COUNTY SAVINGS BANK | 74403                |          |
| OK          |                | Full Service               | 3228171         | CONTOOCHOK BRANCH             | 35 KEARSARGE AVENUE            | CONTOOCHOK | NH    | 03279    | MERRIMACK    | UNITED STATES | 424260       | 7              | MERRIMACK COUNTY SAVINGS BANK | 74403                |          |
| OK          |                | Full Service               | 4807944         | HOOKSETT BRANCH               | 530 W RIVER RD STE 5           | HOOKSETT   | NH    | 03106    | MERRIMACK    | UNITED STATES | Not Required | Not Required   | MERRIMACK COUNTY SAVINGS BANK | 74403                |          |
| OK          |                | Full Service               | 3228168         | NASHUA BRANCH                 | 101 BROAD STREET               | NASHUA     | NH    | 03064    | HILLSBOROUGH | UNITED STATES | 424265       | 4              | MERRIMACK COUNTY SAVINGS BANK | 74403                |          |

**Results:** A list of branches for your depository institution: **MEREDITH VILLAGE SAVINGS BANK (ID: RSSD: 576608)**.  
This depository institution is held by **NEW HAMPSHIRE MUTUAL BANKCORP (4436559)** of CONCORD, NH.  
The data are as of **12/31/2016**. Data reflects information that was received and processed through **01/10/2017**.

**Reconciliation and Verification Steps**

1. In the **Data Action** column of each branch row, enter one or more of the actions specified below
2. If required, enter the date in the **Effective Date** column

**Actions**

**OK:** If the branch information is correct, enter 'OK' in the **Data Action** column.  
**Change:** If the branch information is incorrect or incomplete, revise the data, enter 'Change' in the **Data Action** column and the date when this information first became valid in the **Effective Date** column.  
**Close:** If a branch listed was sold or closed, enter 'Close' in the **Data Action** column and the sale or closure date in the **Effective Date** column.  
**Delete:** If a branch listed was never owned by this depository institution, enter 'Delete' in the **Data Action** column.  
**Add:** If a reportable branch is missing, insert a row, add the branch data, and enter 'Add' in the **Data Action** column and the opening or acquisition date in the **Effective Date** column.

If printing this list, you may need to adjust your page setup in MS Excel. Try using landscape orientation, page scaling, and/or legal sized paper.

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If you are e-mailing this to your FRB contact, put your institution name, city and state in the subject line of the e-mail.

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The FR Y-10 report may be submitted in a hardcopy format or via the FR Y-10 Online application - <https://y10online.federalreserve.gov>.

\* FDIC UNINUM, Office Number, and ID\_RSSD columns are for reference only. Verification of these values is not required.

| Data Action | Effective Date | Branch Service Type        | Branch ID_RSSD* | Popular Name                    | Street Address                  | City           | State | Zip Code | County  | Country       | FDIC UNINUM* | Office Number* | Head Office                   | Head Office ID_RSSD* | Comments |
|-------------|----------------|----------------------------|-----------------|---------------------------------|---------------------------------|----------------|-------|----------|---------|---------------|--------------|----------------|-------------------------------|----------------------|----------|
| OK          |                | Full Service (Head Office) | 576608          | MEREDITH VILLAGE SAVINGS BANK   | 24 STATE ROUTE 25, P.O. BOX 177 | MEREDITH       | NH    | 03253    | BELKNAP | UNITED STATES | 11214        | 0              | MEREDITH VILLAGE SAVINGS BANK | 576608               |          |
| OK          |                | Full Service               | 448673          | ALTON BRANCH                    | 82 NH HIGHWAY 28A               | ALTON          | NH    | 03809    | BELKNAP | UNITED STATES | Not Required | Not Required   | MEREDITH VILLAGE SAVINGS BANK | 576608               |          |
| OK          |                | Full Service               | 300401          | ASHLAND BRANCH                  | 15 RIVERSIDE DRIVE              | ASHLAND        | NH    | 03217    | GRAFTON | UNITED STATES | 240814       | 1              | MEREDITH VILLAGE SAVINGS BANK | 576608               |          |
| OK          |                | Full Service               | 419364          | GILFORD BRANCH                  | 1383 LAKESHORE ROAD             | GILFORD        | NH    | 03246    | BELKNAP | UNITED STATES | 240818       | 5              | MEREDITH VILLAGE SAVINGS BANK | 576608               |          |
| OK          |                | Full Service               | 3377002         | LACONIA BRANCH                  | 379 SOUTH MAIN STREET (RT 106)  | LACONIA        | NH    | 03246    | BELKNAP | UNITED STATES | 444589       | 9              | MEREDITH VILLAGE SAVINGS BANK | 576608               |          |
| OK          |                | Full Service               | 5075629         | MELVIN VILLAGE BRANCH           | 448 GOVERNOR WENTWORTH HWY      | MELVIN VILLAGE | NH    | 03254    | CARROLL | UNITED STATES | Not Required | Not Required   | MEREDITH VILLAGE SAVINGS BANK | 576608               |          |
| OK          |                | Full Service               | 1459388         | OLD PROVIDENCE COMMON BRANCH    | 71 STATE ROUTE 104              | MEREDITH       | NH    | 03253    | BELKNAP | UNITED STATES | 240816       | 3              | MEREDITH VILLAGE SAVINGS BANK | 576608               |          |
| OK          |                | Full Service               | 393702          | CENTER HARBOR BRANCH            | 28 STATE ROUTE 25               | MOULTONBOROUGH | NH    | 03254    | CARROLL | UNITED STATES | 240815       | 2              | MEREDITH VILLAGE SAVINGS BANK | 576608               |          |
| OK          |                | Full Service               | 4194019         | MOULTONBOROUGH BRANCH           | 991 STATE ROUTE 25              | MOULTONBOROUGH | NH    | 03254    | CARROLL | UNITED STATES | 240817       | 4              | MEREDITH VILLAGE SAVINGS BANK | 576608               |          |
| OK          |                | Full Service               | 4194028         | MAIN STREET BRANCH              | 131 MAIN STREET                 | PLYMOUTH       | NH    | 03264    | GRAFTON | UNITED STATES | 440865       | 8              | MEREDITH VILLAGE SAVINGS BANK | 576608               |          |
| OK          |                | Full Service               | 4194037         | PLYMOUTH HANNAFORD-STORE BRANCH | 389 TENNEY MOUNTAIN HIGHWAY     | PLYMOUTH       | NH    | 03264    | GRAFTON | UNITED STATES | 340713       | 7              | MEREDITH VILLAGE SAVINGS BANK | 576608               |          |
| OK          |                | Full Service               | 3788327         | WOLFEBORO BRANCH                | 66 NORTH MAIN STREET            | WOLFEBORO      | NH    | 03894    | CARROLL | UNITED STATES | 481426       | 14             | MEREDITH VILLAGE SAVINGS BANK | 576608               |          |

**Report Item 3**

**Form FR Y-6  
New Hampshire Mutual Bancorp  
Manchester, New Hampshire  
Fiscal Year Ending December 31, 2016**

**Securities Holders: N/A**

Report Item 4

Form YR Y-6  
New Hampshire Mutual Bancorp  
Concord, New Hampshire  
Fiscal Year Ending December 31, 2016

| (1)<br>Name,<br>City, State Country         | (2)<br>Principal Occupation<br>If other than with<br>Bank Holding Company    | (3a)<br>Title & Position with<br>Bank Holding Company | (3b)<br>Title & Position with<br>Subsidiaries (Include names of subsidiaries)                                               | (3c)<br>Title & Position with<br>Other Businesses<br>(Include names of other businesses)                                                                                                       | (4a)<br>Percentage of Voting<br>Shares in Bank<br>Holding Company | (4b)<br>Percentage of Voting<br>Shares in Subsidiaries<br>(Include names of subsidiaries) | (4c)<br>List names of other companies (including partnerships)<br>in which the company or individual owns or holds<br>#25% or more of voting securities are held<br>(List names of companies and % of voting securities held) |
|---------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Michael D. Coughlin<br>Concord, NH USA      | Management Consultant - Owner<br>Michael D. Coughlin Associates              | Trustee                                               | Director - Merrimack County Savings Bank<br>Director - Merrimack Trust Company                                              | Owner, Michael D. Coughlin Associates                                                                                                                                                          |                                                                   |                                                                                           | Michael D. Coughlin Associates - 100% Interest                                                                                                                                                                                |
| Michael B. Cronin<br>Hopkinton, NH USA      | Retired                                                                      | Trustee                                               | Director - Merrimack County Savings Bank                                                                                    | Director, Concord Group Insurance Company (Executive Committee,<br>Audit Committee, Governance Committee)<br>Director Green Mountain Insurance<br>Director, Unit Corporation (Audit Committee) |                                                                   |                                                                                           |                                                                                                                                                                                                                               |
| Therese C. D'Amico<br>Concord, NH USA       | Retired                                                                      | Trustee                                               | Director - Merrimack County Savings Bank                                                                                    |                                                                                                                                                                                                |                                                                   |                                                                                           |                                                                                                                                                                                                                               |
| Paul C. Rizz, Jr.<br>Bow, NH USA            | Retired                                                                      | Trustee                                               | Director - Merrimack County Savings Bank                                                                                    | President/Director/Member, Independent Living Concord Development<br>LLC                                                                                                                       |                                                                   |                                                                                           |                                                                                                                                                                                                                               |
| William H. Dunlap<br>Winthet, NH USA        | President<br>NH Hospital Society                                             | Trustee                                               | Director (Chairman) - Merrimack County Savings Bank                                                                         | President & Treasurer, NHREC (NH Real Estate Investment Corp)                                                                                                                                  |                                                                   |                                                                                           | NH Real Estate Investment Corp - 25% Interest                                                                                                                                                                                 |
| Affroy S. Kippenen<br>Bow, NH USA           | Managing Director/CFA<br>Mason + Rich, CPAs                                  | Trustee                                               | Director - Merrimack County Savings Bank                                                                                    | Managing Director, Mason + Rich, CPAs<br>President, Mason + Rich Realty                                                                                                                        |                                                                   |                                                                                           | Mason + Rich CPAs - 98%<br>Mason + Rich Realty, Inc. - 80%                                                                                                                                                                    |
| Samuel L. Livozaiz,<br>Andover, NH USA      |                                                                              | Trustee (President & CEO)                             | Director - Merrimack County Savings Bank<br>Director - Merrimack Village Savings Bank<br>Director - Merrimack Trust Company |                                                                                                                                                                                                |                                                                   |                                                                                           |                                                                                                                                                                                                                               |
| James F. Drabbo<br>Barnet, NH USA           | Secondary Director<br>Macone, Drubbo & Company, PC                           | Trustee                                               | Director - Merrimack Village Savings Bank                                                                                   | Secondary Director - Macone, Drubbo & Company<br>Managing Member - Sawyer Realty, LLC                                                                                                          |                                                                   |                                                                                           | Macone, Drubbo & Company, PC - 40.33%<br>Sawyer Realty, LLC - 100%                                                                                                                                                            |
| James G. Hanson<br>Senior Harbor, NH<br>USA | Senior Project Manager<br>Resource Management                                | Trustee                                               | Director - Merrimack Village Savings Bank                                                                                   | Owner, Pen Prospect No. 2 Holdings<br>Owner - Hilkey Farm                                                                                                                                      |                                                                   |                                                                                           | Resource Management - 33.175%<br>Hilkey Farm - 50%<br>Pen Prospect No. 2 Holdings - 33.175%                                                                                                                                   |
| John S. Kitchen<br>Concord, NH USA          | Trust Attorney<br>John Kitchen Law Offices                                   | Trustee                                               | Director - Merrimack Village Savings Bank<br>Director - Merrimack Trust Company                                             | Owner, John Kitchen Law Offices                                                                                                                                                                |                                                                   |                                                                                           | John Kitchen Law Offices - 100% Interest                                                                                                                                                                                      |
| Audrey Johnson<br>Andover, NH USA           | Executive/CEO<br>Great American Dining                                       | Trustee                                               | Director - Merrimack Village Savings Bank                                                                                   | CEO - Great American Dining<br>Board Treasurer with 2016 Profit First Star Tonight                                                                                                             |                                                                   |                                                                                           |                                                                                                                                                                                                                               |
| Alchelle McEwen<br>Hamp, NH USA             | President/CEO<br>Spokane Memorial Hospital                                   | Trustee                                               | Director (Chairman) - Merrimack Village Savings Bank                                                                        | Spokane Memorial Hospital - President/CEO                                                                                                                                                      |                                                                   |                                                                                           |                                                                                                                                                                                                                               |
| John Moulton<br>Andover, NH USA             | Managing Member<br>Meredith Farm Growers, LLC                                | Trustee                                               | Director - Merrimack Village Savings Bank                                                                                   | Managing Member, Meredith Farm Growers LLC ORA Moulton Farm                                                                                                                                    |                                                                   |                                                                                           | Meredith Farm Growers LLC 100% Managing Member                                                                                                                                                                                |
| Alfred Olney<br>Bedford, NH USA             | Power Generation Professional, Asset Manager<br>Bridgewater Power Company LP | Trustee                                               | Director - Merrimack Village Savings Bank<br>Director - Merrimack Trust Company                                             | Asset Manager of Bridgewater Power Company LP                                                                                                                                                  |                                                                   |                                                                                           |                                                                                                                                                                                                                               |
| Philip B. Erma<br>Lewistown, NH USA         | President<br>Merrimack County Savings Bank                                   | Executive                                             |                                                                                                                             |                                                                                                                                                                                                |                                                                   |                                                                                           |                                                                                                                                                                                                                               |
| Edward Wyman<br>Concord, NH USA             | President<br>Meredith Village Savings Bank                                   | Executive                                             |                                                                                                                             |                                                                                                                                                                                                |                                                                   |                                                                                           |                                                                                                                                                                                                                               |
| Leon Hicks<br>Meredith, NH USA              | SVP, CFO<br>Meredith Village Savings Bank<br>Merrimack County Savings Bank   | Treasurer                                             | SVP, Corporate Treasurer & Investment Officer<br>Merrimack County Savings Bank                                              | Managing Partner, JCH Properties, LLC<br>Managing Partner, Premier Land Investments, LLC                                                                                                       |                                                                   |                                                                                           | JCH Properties, LLC - 50% Ownership<br>Premier Land Investments, LLC - 50% Ownership                                                                                                                                          |
| John Blomfield                              | Business Owner/Engineer<br>Blomfield Associates                              | Trustee                                               | Director - Merrimack County Savings Bank<br>Director - Merrimack Trust Company                                              | President, Concord Steam Corp<br>President, Concord Steam Development, LLC<br>Owner/Manager, PSM Realty, LLC<br>Member, BS & Chaps                                                             |                                                                   |                                                                                           | Concord Steam Corp - 80% Interest<br>Blomfield Associates - 100% Interest<br>Concord Steam Development, LLC - 80% Interest<br>BS & Chaps - 50% Interest                                                                       |



Report Item 4

Form FR Y-4  
New Hampshire Mutual Bancorp  
Concord, New Hampshire  
Fiscal Year Ending December 31, 2016

| (1)<br>Name,<br>City, State Country | (2)<br>Principal Occupation<br>if other than with<br>Bank Holding Company  | (3a)<br>Title & Position with<br>Bank Holding Company | (3b)<br>Title & Position with<br>Subsidiaries (include names of subsidiaries)        | (3c)<br>Title & Position with<br>Other Businesses<br>(include names of other businesses) | (4a)<br>Percentage Voting<br>Shares in Bank<br>Holding Company | (4b)<br>Percentage Voting<br>Shares in Subsidiaries<br>(include names of subsidiaries) | (4c)<br>List names of other companies (including partnerships)<br>in which the reporting securities are held,<br>if 25% or more of voting securities are held.<br>(List names of companies and % of voting securities held) |
|-------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| James Corrigan                      | President<br>The James W. Corrigan Company, Inc.                           | Trustee                                               | Director - Merrimack County Savings Bank<br>Director - Merrimack County Savings Bank | President, The James W. Corrigan Company, Inc.                                           |                                                                |                                                                                        | The James W. Corrigan Company, Inc. - 100% Interest                                                                                                                                                                         |
| Jane Dillay                         | President/Executive<br>Society for the Protection of New Hampshire Forests | Trustee                                               |                                                                                      |                                                                                          |                                                                |                                                                                        |                                                                                                                                                                                                                             |