Board of Governors of the Federal Reserve System



Annual Report of Holding Companies—FR Y-6

Report at the close of business as of the end of fiscal year

This Report is required by law: Section 5(c)(1)(A) of the Bank Holding Company Act (12 U.S.C. § 1844(c)(1)(A)); sections 8(a) and 13(a) of the International Banking Act (12 U.S.C. §§ 3106(a) and 3108(a)); sections 11(a)(1), 25, and 25A of the Federal Reserve Act (12 U.S.C. §§ 248(a)(1), 602, and 611a); and sections 113, 165, 312, 618, and 809 of the Dodd-Frank Act (12 U.S.C. §§ 5361, 5365, 5412, 1850a(c)(1), and 5468(b)(1)). Return to the appropriate Federal Reserve Bank the original and the number of copies specified.

NOTE: The Annual Report of Holding Companies must be signed by one director of the top-tier holding company. This individual should also be a senior official of the top-tier holding company. In the event that the top-tier holding company does not have an individual who is a senior official and is also a director, the chairman of the board must sign the report. If the holding company is an ESOP/ESOT formed as a corporation or is an LLC, see the General Instructions for the authorized individual who must sign the report.

| I, Kathryn M. Austin | _ |
|--|------------------|
| Name of the Holding Company Director and Official | <u></u> <u>C</u> |
| President and Chief Executive Officer | Le |
| Title of the Holding Company Director and Official | 4 |

attest that the Annual Report of Holding Companies (including the supporting attachments) for this report date has been prepared in conformance with the instructions issued by the Federal Reserve System and are true and correct to the best of my knowledge and belief.

With respect to information regarding individuals contained in this report, the Reporter certifies that it has the authority to provide this information to the Federal Reserve. The Reporter also certifies that it has the authority, on behalf of each individual, to consent or object to public release of information regarding that individual. The Federal Reserve may assume, in the absence of a request for confidential treatment submitted in accordance with the Board's "Rules Regarding Availability of Information," 12 C.F.R. Part 261, that the Reporter and individual consent to public release of all details in the report concerning that individual.

m

| Signature of Holding Compar | ny Director and | Officiai |
|-----------------------------|-----------------|----------|
| 03/11/2022 | | |

Date of Signature

For holding companies <u>not</u> registered with the SEC– Indicate status of Annual Report to Shareholders: □ is included with the FR Y-6 report

will be sent under separate cover

is not prepared

For Federal Reserve Bank Use Only

RSSD ID C.I.

This report form is to be filed by all top-tier bank holding companies, top-tier savings and loan holding companies, and U.S. intermediate holding companies organized under U.S. law, and by any foreign banking organization that does not meet the requirements of and is not treated as a qualifying foreign banking organization under Section 211.23 of Regulation K (12 C.F.R. § 211.23). (See page one of the general instructions for more detail of who must file.) The Federal Reserve may not conduct or sponsor, and an organization (or a person) is not required to respond to, an information collection unless it displays a currently valid OMB control number.

Date of Report (top-tier holding company's fiscal year-end):

December 31, 2021

Month / Day / Year

N/A

Reporter's Legal Entity identifier (LEI) (20-Character LEI Code)

Reporter's Name, Street, and Mailing Address

Community Bancorp

| Legal Title of Holding C | | |
|--------------------------|---------------------------|----------|
| 4811 US Route | 5 | |
| (Mailing Address of the | Holding Company) Street / | P.O. Box |
| Newport | VT | 05855 |
| City | State | Zip Code |
| 4811 US Route | 5, Derby VT 0582 9 | |

Physical Location (if different from mailing address)

| Person to whom questions | about this report should be directed: |
|--------------------------|---------------------------------------|
| Amber Roberge | Finance Specialist |

| Name Title | |
|--|---------|
| 802-334-7915 Ext 3544 | |
| Area Code / Phone Number / Extension | |
| 802-33 4-3484 | |
| Area Code / FAX Number | |
| aroberge@communitynationalbar | 1k.com |
| E-mail Address | |
| communitynationalbank.com | |
| Address (URL) for the Holding Company's web | page |
| Is confidential treatment requested for an this report submission? | 1=Yes 0 |

| this report submission? | 1=Yes | 0 |
|---|---------|-------|
| In accordance with the General Instructions for this report (check only one), | | |
| a letter justifying this request is being provided alor with the report | | |
| 2. a letter justifying this request has been provided se | parate | iy 🗋 |
| NOTE: Information for which confidential treatment is beir must be provided separately and labeled as "confidential." | ng requ | ested |

Public reporting burden for this information collection is estimated to vary from 1.3 to 101 hours per response, with an average of 5.50 hours per response, including time to gather and maintain data in the required form and to review instructions and complete the information collection. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to: Secretary, Board of Governors of the Federal Reserve System, 20th and C Streets, NW, Washington, DC 20551, and to the Office of Management and Budget, Paperwork Reduction Project (7100-0297), Washington, DC 20503.

For Use By Tiered Holding Companies

Top-tiered holding companies must list the names, mailing address, and physical locations of each of their subsidiary holding companies below.

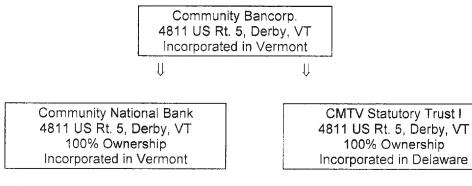
| Legal Title of Subsidiar | ry Holding Company | | Legal Title of Subsid | diary Holding Company | |
|--------------------------|--------------------------------|---------------------|-----------------------|------------------------------------|---------------------|
| (Mailing Address of the | e Subsidiary Holding Company |) Street / P.O. Box | (Mailing Address of | the Subsidiary Holding Company | Street / P.O. Box |
| City | State | Zip Code | City | State | Zip Code |
| Physical Location (if di | fferent from mailing address) | | Physical Location (i | f different from mailing address) | |
| Legal Title of Subsidia | ry Holding Company | | Legal Title of Subsid | diary Holding Company | |
| (Mailing Address of the | e Subsidiary Holding Company |) Street / P.O. Box | (Mailing Address of | the Subsidiary Holding Company |) Street / P.O. Box |
| City | State | Zip Code | City | State | Zip Code |
| Physical Location (if di | ifferent from mailing address) | | Physical Location (i | f different from mailing address) | |
| Legal Title of Subsidia | ry Holding Company | | Legal Title of Subsi | diary Holding Company | |
| (Mailing Address of the | e Subsidiary Holding Company |) Street / P.O. Box | (Mailing Address of | the Subsidiary Holding Company |) Street / P.O. Box |
| City | State | Zip Code | City | State | Zip Code |
| Physical Location (if di | ifferent from mailing address) | | Physical Location (i | if different from mailing address) | |
| Legal Title of Subsidia | ry Holding Company | | Legal Title of Subsi | diary Holding Company | |
| (Mailing Address of the | e Subsidiary Holding Company |) Street / P.O. Box | (Mailing Address of | the Subsidiary Holding Company |) Street / P.O. Box |
| City | State | Zip Code | City | State | Zip Code |
| Physical Location (if di | ifferent from mailing address) | | Physical Location (i | if different from mailing address) | |

COMMUNITY BANCORP. FR Y-6 December 31, 2021

Item #1: Annual Report to shareholders

An Annual Report to Shareholders is prepared as well as a 10-K Report filed with the SEC.

Item #2a: Organization Chart



LEI not applicable unless otherwise noted

Item #2b: Domestic Branch Listing:

Attached

Item #3: Securities Holders

(1) Security holders owning 5% or more of the Corporation's outstanding common stock at year end include the following:

| Name & Address | Number of | Percentage of voting shares |
|---|-----------|-----------------------------|
| (City, State, Country) (a)(b) Common Shares (c) | | in Community Bancorp. (c) |
| Anita G. Zucker | 300,000 | 5.58% |
| North Charleston, SC, U.S. | | |

(2) Security holders owning 5% or more of the Corporation's outstanding common stock during the fiscal year include the following:

| Name & Address | Number of | Percentage of voting shares | | | |
|-------------------------------|-------------------|-----------------------------|--|--|--|
| (City, State, Country) (a)(b) | Common Shares (c) | in Community Bancorp. (c) | | | |
| Anita G. Zucker | 300,000 | 5.64% | | | |
| North Charleston, SC, U.S. | | | | | |

The Corporation has no other authorized class of stock.

$\frac{\text{Item #4: Directors and Officers}}{(1)(2)(3)(a)(b)(c) \text{ and } (4)(a)(b)(c)}$

| (1) Names, & Address (City, State, Country) | (2) Principal Occupation if other than with Community Bancorp. | (3)(a)(b) Title & Position with Community Bancorp./ Community National Bank | (3)(c) Title & Position with Other Business | (4)(a)(b) Percentage of voting shares in Community Bancorp. | (4)(c) Other businesses 25% or more voting power |
|--|---|--|---|--|---|
| Kathryn M. Austin Morgan, VT, U.S. | N/A | President, CEO Director/ President & CEO, Director | N/A | 1.20% | N/A |
| Louise M. Bonvechio N/A Newport, VT, U.S. | | Corp. Secretary & Treasurer/ Executive Vice President, CFO & Cashier | N/A | 0.15% | N/A |
| Christopher Caldwell Newport, VT, U.S. | N/A | Executive Vice President / Chief Lending Officer | N/A | 0.01% | N/A |
| Thomas E. Adams Real Estate Derby Line, VT, U.S. Lessor | | Director/ Director | Owner, NPC Realty, Inc. | 0.52% | 100%- NPC Realty, inc. |
| 5 | | Director/ Director | Attorney & Principal | 0.00% | N/A |
| David M. Bouffard Former Co-owner Newport, VT, U.S. Derby Village Store | | Director/ Director | Former Co-Owner, Derby Village Store | 0.03% | N/A |
| Aminta K. Conant St. Johnsbury, VT, U.S. | Consultant Part Owner and Special Project Manager Caledonia Spirits, Inc./Barr Hill | Director/ Director | Consultant Part Owner and Special Project Manager Caledonia Spirits, Inc./Barr Hill | 0.05% | N/A |
| Jacques R. Couture Westfield, VT, U.S. | Dairy Farmer, Maple Products Producer | Director/ Director | Owner, Couture's Maple Shop | 0.62% | N/A |
| David Laforce Newport, VT, U.S. | Furniture Manufacturer | Director/ Director | Owner, Built by Newport | 0.06% | N/A |
| Rosemary M. Lalime Newport, VT, U.S. | Realtor | Director/ Vice President, Director | Owner/Principal Broker, RE/MAX All Seasons Realty | 1.18% | N/A |
| Stephen P. Marsh Newport Ctr., VT, U.S. | Retired Bank Executive | Director/ Director | N/A | 2.30% | N/A |
| Emma Marvin Hyde Park, VT, U.S. | Owner Butternut Mountain Farm | Director/ Director | Owner Butternut Mountain Farm | 0.03% | N/A |
| Dorothy R. Mitchell Worcester, VT, U.S. | Consultant | Director/ Director | Board Chair, Vermont Student Assistance Corporation | 0.13% | N/A |

| St. Johnsbury, VT, U.S. [Frederic Oeschger President & [Derby, VT, U.S. Principal, Fred's [Energy, Inc., and D&C | | Director/ Director | President/Owner, Quest Industries, Inc | 0 .08% | 100% - Quest Industries, Inc. |
|---|--------------------------------------|-----------------------|---|---------------|----------------------------------|
| 0 | Principal, Fred's Energy, Inc., | Director/ Director | President & Principal | 2.11% | N/A |
| James G. Wheeler, Jr. East Burke, VT, U.S. | Attorney, Downs, Rachlin & Martin | Director/ Director | Attorney | 0.03% | N/A |

Results: A list of branches for your depository institution: COMMUNITY NATIONAL BANK (ID_RSSD: 270504). This depository institution is held by COMMUNITY BANCORP (1115040) of DERBY, VT. The data are so f12/31/2021. Data reflects information that was received and processed through 03/11/2022.

Reconciliation and Verification Steps

1. In the **Data Action** column of each branch row, enter one or more of the actions specified below 2. If required, enter the date in the **Effective Date** column

Actions

OK: If the branch information is correct, enter 'OK' in the Data Action column.

Change: If the branch information is incorrect or incomplete, revise the data, enter 'Change' in the Data Action column and the date when this information first became valid in the Effective Date column. Close: If a branch listed was sold or closed, enter 'Close' in the Data Action column and the sale or closure date in the Effective Date column. Delete: If a branch listed was never owned by this depository institution, enter 'Delete' in the Data Action column.

Add: If a reportable branch is missing, insert a row, add the branch data, and enter 'Add' in the Data Action column and the opening or acquisition date in the Effective Date column.

If printing this list, you may need to adjust your page setup in MS Excel. Try using landscape orientation, page scaling, and/or legal sized paper.

Submission Procedure

When you are finished, send a saved copy to your FRB contact. See the detailed instructions on this site for more information. If you are e-mailing this to your FRB contact, put your institution name, city and state in the subject line of the e-mail.

Note:

To satisfy the FR Y-10 reporting requirements, you must also submit FR Y-10 Domestic Branch Schedules for each branch with a Data Action of Change, Close, Delete, or Add. The FR Y-10 report may be submitted in a hardcopy format or via the FR Y-10 Online application - https://y10online.federalreserve.gov.

* FDIC UNINUM, Office Number, and ID_RSSD columns are for reference only. Verification of these values is not required.

| Data Action | Effective Date | Branch Service Type | Branch ID_RSSD* | Popular Name | Street Address | City | State | Zip Code | County | Country | FDIC UNINUM* | Office Number* | Head Office | Head Office ID_RSSD* | Comments |
|-------------|----------------|----------------------------|-----------------|--------------------------|------------------------------------|-----------------|-------|----------|------------|---------------|--------------|----------------|-------------------------|----------------------|----------|
| ОК | | Full Service (Head Office) | 270504 | COMMUNITY NATIONAL BANK | 4811 US ROUTE 5 | DERBY | VT | 05829 | ORLEANS | UNITED STATES | Not Required | Not Required | COMMUNITY NATIONAL BANK | 270504 | ÷ |
| ОК | | Full Service | 3212813 | NORTH MAIN STREET BRANCH | 316 NORTH MAIN STREET | BARRE | VT | 05641 | WASHINGTON | UNITED STATES | Not Required | Not Required | COMMUNITY NATIONAL BANK | 270504 | Ļ |
| ОК | | Full Service | 513500 | BARTON BRANCH | 103 CHURCH STREET, SUITE A | BARTON | VT | 05822 | ORLEANS | UNITED STATES | Not Required | Not Required | COMMUNITY NATIONAL BANK | 270504 | ÷ |
| ОК | | Full Service | 451303 | DERBY LINE BRANCH | 69 MAIN STREET | DERBY LINE | VT | 05830 | ORLEANS | UNITED STATES | Not Required | Not Required | COMMUNITY NATIONAL BANK | 270504 | ÷ |
| ОК | | Full Service | 2645281 | ENOSBURG FALLS BRANCH | 49 SAMPSONVILLE ROAD | ENOSBURG FALLS | VT | 05450 | FRANKLIN | UNITED STATES | Not Required | Not Required | COMMUNITY NATIONAL BANK | 270504 | ÷ |
| ОК | | Full Service | 453400 | ISLAND POND BRANCH | 23 US ROUTE 105 EAST BRIGHTON ROAD | ISLAND POND | VT | 05846 | ESSEX | UNITED STATES | Not Required | Not Required | COMMUNITY NATIONAL BANK | 270504 | Ļ |
| ОК | | Full Service | 516109 | DRIVE-IN BRANCH | 467 BROAD STREET | LYNDONVILLE | VT | 05851 | CALEDONIA | UNITED STATES | Not Required | Not Required | COMMUNITY NATIONAL BANK | 270504 | ÷ |
| ОК | | Full Service | 3036130 | STATE STREET BRANCH | 99 STATE STREET | MONTPELIER | VT | 05602 | WASHINGTON | UNITED STATES | Not Required | Not Required | COMMUNITY NATIONAL BANK | 270504 | ÷ |
| ОК | | Full Service | 3620436 | MORRISVILLE BRANCH | 116 VT ROUTE 15 WEST | MORRISVILLE | VT | 05661 | LAMOILLE | UNITED STATES | Not Required | Not Required | COMMUNITY NATIONAL BANK | 270504 | ÷ |
| ОК | | Full Service | 390701 | NEWPORT BRANCH | 100 MAIN STREET | NEWPORT | VT | 05855 | ORLEANS | UNITED STATES | Not Required | Not Required | COMMUNITY NATIONAL BANK | 270504 | 4 |
| ОК | | Full Service | 2312118 | ST JOHNSBURY BRANCH | 857 MEMORIAL DRIVE | SAINT JOHNSBURY | VT | 05819 | CALEDONIA | UNITED STATES | Not Required | Not Required | COMMUNITY NATIONAL BANK | 270504 | ÷ |
| ОК | | Full Service | 328807 | TROY BRANCH | 4245 VT RT 101 | TROY | VT | 05868 | ORLEANS | UNITED STATES | Not Required | Not Required | COMMUNITY NATIONAL BANK | 270504 | ÷ |